

Torah Reading for Bo

Parshat Bo

Shabbat, 6 Shevat, 5780
1 February, 2020

SELECT A PORTION:

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3rd Portion: (Exodus 10:24 - 11:3)

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Both English Hebrew

Exodus Chapter 10

HIDE RASHI'S COMMENTARY

24. Pharaoh summoned Moses and said, "Go! Worship the Lord, but your flocks and your cattle shall be left. Your young children may also go with you."

shall be left: Heb. יָצַג, lit., shall be placed. Shall be left in its place.

25. But Moses said, "You too shall give sacrifices and burnt offerings into our hands, and we will make them for the Lord our God.

You too shall give: Not only will our livestock go with us, but you too shall give [of your livestock or something else to sacrifice].

26. And also our cattle will go with us; not a [single] hoof will remain, for we will take from it to worship the Lord our God, and we do not know how [much] we will worship the Lord until we arrive there."

hoof: Heb. פֶּרֶת, the sole of a foot, plante in French. — [from Targum Yerushalmi, Rome ms. cited by The Pentateuch with Rashi Hashalem]

do not know how [much] we will worship: How intense the worship will be. Perhaps He will ask for more than we have in our possession. — [from Exod. Rabbah 18:1]

כד וַיָּקֹרֶא פְּרָעָה אֱלֹהִים וַיֹּאמֶר לְכֶם עֲבָדָיו אֲתִיהָוָה רַק צָנָכֶם וּבְקָרְבָּם יָצַג גַּם־טְפָכָם יָלֹךְ עַמּוּדָם:

צָנָג: יהא מוצג במקומו:

כה וַיֹּאמֶר מֹשֶׁה גַּם־אַתָּה תַּתְן בִּינְךָ וּבְחַדִּים וּעֲלָת וּעַשְׂרֵנָה לְיהָוָה אֱלֹהֵינוּ:

גַּם אַתָּה תַּתְן: לֹא דִידְךָ שְׁמַקְנָנוּ יָלֹךְ עַמּוּדָם, אֶלָּא גַּם מַשְׁלָךְ תַּתְן:

כו וְגַם־מַקְנָנוּ יָלֹךְ עַמּוּדָם לֹא תִשְׁאַר פְּרָסָה בַּי מַקְנָנוּ נָקֵח לְעַבֶד אֲתִיהָוָה אֱלֹהֵינוּ וְאַנְחָנוּ לֹא־גַּעַע מַה־נִּעְבַּד אֲתִיהָוָה עַד־בָּאָנוּ שָׁמָה:

פרשנה: פרשת רגל פלנט"א בלעוז [כף רגל]:

לֹא נִדְעָ מָה نִעְבַּד: כַּמָּה תִּכְבֹּד הַעֲבֹדָה שֶׁמָּא יִשְׁאַל מִמְּנָנוּ יוֹתֵר מִמָּה שִׁשָּׁ

27. The Lord strengthened Pharaoh's heart, and he was unwilling to let them out.

28. Pharaoh said to him, "Go away from me! Beware! You shall no longer see my face, for on the day that you see my face, you shall die!"

29. [Thereupon,] Moses said, "You have spoken correctly; I shall no longer see your face."

You have spoken correctly: You have spoken appropriately, and you have spoken at the right time. It is true that I shall no longer see your face. — [from Mechilta on Exod. 12:31]

Exodus Chapter 11

1. The Lord said to Moses, "I will bring one more plague upon Pharaoh and upon Egypt; afterwards he will let you go from here. When he lets you out, he will completely drive you out of here.

completely: Heb. [Onkelos renders:] קלה is therefore the equivalent of קלה, complete. [i.e.,] He will let all of you out.

2. Please, speak into the ears of the people, and let them borrow, each man from his friend and each woman from her friend, silver vessels and golden vessels."

Please, speak-: Heb. [The verse is saying] I ask you to warn them about this, [i.e., to ask their neighbors for vessels] so that the righteous man, Abraham, will not say He fulfilled with them [His promise] "and they will enslave them and oppress them" (Gen. 15:13), but He did not fulfill with them "afterwards they will go forth with great possessions" (Gen. 15:14). — [from Ber. 9a]

3. So the Lord gave the people favor in the Egyptians' eyes; also the man Moses was highly esteemed in the land of Egypt in the eyes of Pharaoh's servants and in the eyes of the people.

כו וַיַּחַזֵּק יְהוָה אֶת־לִבְבֵשׁ פְּרֻעָה וְלֹא אָבָה לְשַׁלְּחוֹם:

כח וַיֹּאמֶר־לְוֹ פְּרֻעָה לְךָ מַעַלְיָה הַשְׁמָר לְךָ אֶל־תִּסְךְּ רְאֹות פָּנִי בַּיּוֹם רְאֹתָךְ פָּנִי תִּמְמֹות:

כט וַיֹּאמֶר מֹשֶׁה בַּנִּי דְבָרָתְּ לְאָסֶף עַזְדָּרָתְּ פְּנֵיךְ:

כג דְבָרָתְּ יִהְיֶה דְבָרָתְּ וּבָמָנוּ דְבָרָתְּ, אַמְתָה שֶׁלָא אָסֶף עוֹד רְאֹות פְּנֵיךְ:

א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עַזְדָּרָתְּ נִגְעָשׂ אֶחָד אֶבְיָה עַל־פְּרֻעָה וּעַל־מִצְרָיִם
אַחֲרֵיכֶן יִשְׁלַח אֶתְכֶם מִזֶּה בְּשֶׁלְחוֹ בְּלֹהֶה גַּרְשֵׁן יִגְרַשׁ אֶתְכֶם מִזֶּה:

כלה: גמoria, (בלה) כליל, כולכם ישלה:

ב דְּבָרָתְּ נָא בְּאַזְנֵי הָעָם וַיַּשְׁאַלְוּ אִישׁ | מִאַת רְעֵבָה וְאַשְׁהָ מִאַת רְעֵוָתָה
כָּלִיכָּסֶף וּכָלִיזָה:

דבר נא: אין נא אלא לשון בקשה, בבקשתה ממק זההיהם על כך שלא יאמר
אותו צדיק אברהם (בראשית טו יג) ובעודם וענו אותם קיימים בהם, (שם יד)
ואחריו כן יצאו ברכוש גדול לא קיימים בהם:

ג וַיִּתְּנוּ יְהוָה אֶת־חַנּוּן הָעָם בְּעִינֵי מִצְרָיִם גַּם | הָאִישׁ מֹשֶׁה גַּדּוֹל מִאַל
בָּאָרֶץ מִצְרָיִם בְּעִינֵי עֲבָדִים־פְּרֻעָה וּבְעִינֵי הָעָם: